

Midday Prayer - 15

21/12/67
 23/12/68 (p2-4) (62)
 22.12.69 " (151)
 26.12.70 " "
 23.12.71 " "

Dutch Carol (2 vers)

[Oh come all ye faithful.
 Philips 840.387 P7]

Wonderful the dignity you bestowed [Lorraine Seelen.

Prayer for Y.C.L. p 228]

Let's now recite our usual prayer, in a spirit of wonder at the new birth of Christ, born to give us life

PRAYERS

An English carol now — I'm sure you know it quite well, but let's listen to it ~~more~~ prayerfully, and in listening, try to evoke in ourselves the wonder of what happened at Bethlehem

"First Noel"
 (id.)

"May it not pass away but continue for ever, so that the wonder of it will always be new"

I suppose it's children who really most see the wonder of Christmas — not just all the toys, Santa Claus presents, bells & decorations, ~~etc~~ Christmas stockings and nuttree pies, but the story of the birth of Christ too. For them, the Christmas crib in our church is much more real — and it doesn't matter that He looks different, his birthplace looks different in different churches. It's the wonder & freshness of who His child is who was born on Christmas Day. Centuries before we got worried about how best to catch children's interest in teaching them the ^{education theories} ~~truth~~ ^{Xmas}, crib attributed to Francis of Assisi had already done it.

If you have memories, as I have, of visiting the crib at Christmastime, ^{as a child, by the night, it's then} and being excited, when one day 3 Kings suddenly appeared, perhaps you'll realise that what we've lost most about Christmas as we've grown older has been its wonder. To capture the real spirit of this season, we must re-capture the sense of wonder at what this birth is and means, wonder at the mystery of God becoming man for our sakes. It's not a question of trying to get back to childhood feelings or childishness, but of trying to see again, with fresh eyes and an open, receptive mind the facts and history we've grown so accustomed to

that we don't really see it anymore, or at least see it only vaguely without thinking about it in prayer. I think I've only once received a Christmas card where greetings, instead of being ~~so~~ conventional, banal or sentimental, really told me something about the meaning of Christ's birth. That's the kind of wonder I mean. ~~meanings~~ It's hard to break out of conventional ways and feelings, but we must try, for ourselves and for others, if the birth of Christ is to be truly a thing of joy & wonder, always new. Because a child is at the centre of our celebrations, it's all too easy to become merely sentimental. But a child can also give us joy, and this child has so much more than that to give us. May his coming in this so human way not distract our attention from who he is and why he has come. May he always draw our hearts and minds to the mystery of his coming while in these days we recall its history.

- 3 '15'

I'll not be speaking talking to you again ~~until~~ after the Feast of Christmas; so I want to wish you every joy, happiness and blessing as you celebrate the birth of Jesus Christ this year. May He, who was born like us, to bring us back into Our Father's family with Him, ~~&~~ make us always more closely united with him and be ^{with Him} one family of peace and love. Help us, Lord Jesus, to find you in the joy of this coming Christmas, as the shepherds found you, with Joseph & Mary, at Bethlehem.

Finally, and appropriately, a children's choir inviting us to Christmas Mass — it's a simple French carol, with these words:

Night is ringing from the church's bells, let us all go to Mass
 " " " " " , let us go to adore the Child
 The faithful are making their way, along the road they're holding each
 hands.

Remember my friends, on a night such as this
 " " " our Lord was born.

He was born without pomp in a simple stable
 " " " " , without clothing or wraps.

But shepherds & shepherdesses, children, princes & wise kings
 They all came to adore Him
 For in him they saw all human hope
 " " " " all hope of paradise